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| *Hidden Valley Sno-Riders* |
| **2022-2023 Membership Form** |

* The Hidden Valley Sno-Riders Membership Year is from July 1st through June 30th. Annual Meetings are held in April each year. Boards of Directors meeting are held as required. See Club bylaws. Family membership includes 2 adults and children under 16 or in school.
* After joining the club you will receive a **Registration Vouche**r which will allow you to register your snowmobile at the discounted rate with a registration agent.
* $10 of your membership dues entitles you to membership in NHSA and a one-year subscription to *Sno-Traveler* magazine.
* [ ] **check if already a member of NHSA;** [ ] **check if your do not want to be a member of NHSA**

 **Membership Information:** New Member \_\_\_\_\_\_ Previous Member \_\_\_\_\_\_

 **Date of Birth**

|  |  |
| --- | --- |
| Name |  |
| Spouse |  |

|  |
| --- |
| Children: |
|  |  |  |
|  |  |  |
|  |  |  |
|  |  |  |

| **Mailing address:** |  |
| --- | --- |
|  |  |
| City: |  | State: |  | ZIP: |  |

|  |  |
| --- | --- |
| **Telephone:** |  |

|  |  |
| --- | --- |
|  |   |
| **Email Address:** |

|  |  |  |
| --- | --- | --- |
| **Membership Dues** |   | **Amount Due** |
| Family Membership - 35 |  | $ |
| Single Membership - $ 35 |   | $  |
| Grooming Donation (optional) |  | $ |
| **Total Amount Due** | **$** |
| Please return application with check or money order to: **Hidden Valley Sno-Riders Inc.** **Attention: Membership**  **PO Box 417 / Marlow, NH 03456** |

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| --- | --- | --- | --- |
| Are you willing to: | Serve as an Officer? |  | Other Comments: |
|  | Volunteer at Club Events? |  |  |
|  | Assist in Trail Work? |  |  |
|  | Serve as a Committee Member? |  |  |